



# The Company of Watermen & Lightermen of the River Thames



## Freemen's Luncheon

**Wednesday 18th March 2020**  
**Reception 12.30pm Lunch 1.00pm**  
**Dress – Lounge suit**

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For further information on Hall hire, contact Hall Manager - Martin Laws [martin@watermenshall.org](mailto:martin@watermenshall.org)



Cook & the Butler Catering

[www.watermenscompany.com](http://www.watermenscompany.com)



We require 7 working days notice of cancellation to avoid payment in full

**Freemen's Luncheon at Watermen's Hall Wednesday 18th March 2020 £79.00 inc VAT**

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Phone number: \_\_\_\_\_ Email: \_\_\_\_\_

Guest name: \_\_\_\_\_ Address: \_\_\_\_\_

Dietary requirements: \_\_\_\_\_

I enclose my cheque (**made payable to Watermens Hall Ltd**). Alternatively, you can pay by Mastercard or Visa card by filling in the details below.

Name on card: \_\_\_\_\_ Card number: \_\_\_\_\_ CSC number: \_\_\_\_\_

Date of expiry: \_\_\_\_\_ Type of card: \_\_\_\_\_ **ONLY MASTERCARD OR VISA**

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If you are posting your order form back to Watermen's Hall  
please fold accordingly, seal the edges together and affix stamp.

Alternatively you can email your order to: [martin@watermenshall.org](mailto:martin@watermenshall.org)  
or telephone: 020 7283 2373

Thank you.

Second fold down

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**Martin Laws (Company Events Manager)**

**Watermen's Hall  
16 St. Mary-at-Hill  
London EC3R 8EF**