

**THE ROYAL BENEVOLENT AND EDUCATIONAL FUND FOR  
WATERMEN AND LIGHTERMEN**

CHARITY NUMBER 1086890

WATERMENS HALL  
16- 18 ST MARY AT HILL  
LONDON, EC3R 8EF

**APPLICATION FORM TO BE BOUND AS AN APPRENTICE OR TRAINEE**

To all Applicants:

Please supply **ALL** the information asked for below and return the form to Watermen's Hall. The information you provide may be shared with other partner organisations or for purposes related to education and training.

**INFORMATION REQUIRED**

**Part A**

1. Full Name (as it appears on your Birth Certificate).....
2. Current Address.....  
  
Post Code .....
3. Telephone Number.....
4. Email Address.....
5. Date of Birth.....
6. National Insurance Number.....
  
7. Dates of last part or full time employment

Start.....Finish.....

8. Can you swim.....

9. Master's Name.....

10. Master's Address.....

.....

11. Master's Email.....

12. Master's Telephone Number.....

***If you are over 18 please go straight to Part C - if under 18 please ask you parent/guardian to complete Part B***

**Part B To be completed by your parent or guardian**

13. Name of Parent or Guardian.....

14. Address of Parent or Guardian.....

Postcode.....

15. Telephone Number.....

**Declaration:**

I am the parent/guardian of.....and I give my consent to him/her undertaking an apprenticeship to becoming a Watermen and Lightermen

Dated.....Signature.....

**Part C To be completed by your employer**

16. Name of Employer.....

17. Address.....

Post Code.....

18. Telephone Number.....

19. Date Employment Started.....

20. Is Employment Permanent? Yes/No

21. Will you as employer be paying training course Fees? Yes/No

22. Will the Company be paying the Apprentice's wages whilst on training courses?  
Yes/No

**Declaration by Employer**

I declare that the information given above is accurate to the best of my knowledge.

Dated.....Signature.....